|  |  |
| --- | --- |
| **Annual General Meeting** | **Regional Chairman** |
|  |  |
| **Date:** | **Sunday 02 July 2017** |
|  |  |
| **Venue:** | **Harlington Sports Centre** |
|  |  |
| **Nominations for Chair Deadline:** | **10 June 2017** |

**Completed Nominations & CVs must be returned to:**

Regional Administrator [**regionalsecretary@london-gymnastics.co.uk**](mailto:regionalsecretary@london-gymnastics.co.uk)

or post to: **Regional Administrator,**

**London Gymnastics,**

**3a Macroom Road,**

**Maida Vale,**

**London,**

**W9 3HY**

**Election and Appointment Process.**

The Regional Chairman is elected at the Annual General Meeting, by a majority vote of the voting members present. The Regional Chairman shall serve for a period of 3 years, but may stand again. When submitting the nomination for chairmanship, a full CV must accompany the application. The CV will be distributed to the voting members and should address the criteria for the office of Chairman.

### Regional Chairman (Mandatory)

The London Gymnastics Chairman, in conjunction with the MC will be responsible for all matters relating to the implementation of British Gymnastics & London Gymnastics Policies and will:

* Lead the strategic development of London Gymnastics.
* Ensure that the overall direction and focus of the Region is consistent with the objectives and strategies as set-out in the British Gymnastics Strategic Plan and those priorities of London Gymnastics.
* Ensure relevant processes and resources are put in place for the effective day to day operation of the organisation
* Review and implement amendments to policies and procedures to ensure a fair and transparent membership organisation
* Act as a lead figure to represent London Gymnastics at meetings scheduled by British Gymnastics or London Gymnastics (having the authority to send a replacement if needed)
* Chair all scheduled and relevant meetings and check Agendas and Minutes for all meetings
* Ensure that Annual Reports and Accounts are reported correctly
* Attend the JTC meetings as required
* Be available to be consulted by or liaise with the members and technical officials of London Gymnastics throughout the year.
* Present highlights of the previous year and projects/direction for the year ahead at the AGM

**Desired Criteria**

* Knowledge and understanding of one or more gymnastic disciplines
* Respected within the gymnastics community
* Good organisation, administration, planning and IT skills
* Interpersonal skills and communication skills
* Team player
* Judging and or Coaching Qualification (may be lapsed)

**NOMINATION FORM**

The person named below is nominated for the position of Regional Chairman

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name |  | | | |
| Address |  | Telephone |  | |
|  |  | E-mail |  | |
|  |  | BG Membership No |  | |
| Post Code |  | Club  If applicable |  | |
|  |  | London Club Affiliation No  If applicable | |  |
| **I agree to my name being put forward for the position indicated above.** | | | | |
| S**ignature** |  | **Date** |  | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Nominated by** |  | | **Seconded by** |  | |
| Name |  | | Name |  | |
| Address |  | | Address |  | |
|  |  | |  |  | |
| Post Code |  | | Post Code |  | |
| Telephone |  | | Telephone |  | |
| BG Membership No |  | | BG Membership No |  | |
| Club  If applicable |  | | Club  If applicable |  | |
| London Club Affiliation No.  If applicable | |  | London Club Affiliation No  If applicable | |  |
| Signature |  | | Signature |  | |
| Position in club  If applicable |  | | Position in club  If applicable |  | |
| Date |  | | Date |  | |

**CURRICULUM VITE**

|  |  |
| --- | --- |
|  | **Regional Chairman** |
| **Name:** |  |

**Outline your previous experience and involvement in Gymnastics.**

|  |
| --- |
|  |

**Describe how your personality, experience and skill-set support your nomination as Regional Chairman**

|  |
| --- |
|  |

**What does success look like at the end of your three year term in office? Outline how you would drive the region forward?**

|  |
| --- |
|  |